| Phone: | field Township, Bucks County 610-346-6700 Fax: 610-346-8777 | ~ 2320 Town Email: info@s | | rtown, PA 1895 springfieldbucks.org | |
|--------|--|---------------------------|---------------------------------|--|--|
| DATE | E | | | | |
| | | | C USE ONLY: lication number: | | |
| | | | | | |
| | | LIMINARY AP | | | |
| | SPRINGFIELD T | TOWNSHIP OF | PEN SPACE PROGRAM | | |
| | E: Applications will be reviewe kept confidential. | ewed by the Ope | n Space Committee and all | information | |
| 1. | Name of Landowner(s): Please the relationship of the owners, i (attach additional information it | .e. husband/wife, b | | | |
| | Name | Relationship | Property Address | | |
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| 2. | Name and Phone number(s) of primary person to contact: | | | | |
| | Name: | | | | |
| | Phone Number(s): | | | | |
| | | | | | |
| 3. | Best time to contact: | | | | |
| ٥. | Current manning address if diffe | tent from above. | | | |
| 4. | Tax parcel numbers(s): | | Acres per parcel: | | |
| | | | | | |
| | | | | | |

| 6. Signature of Applicant(s). Please date. | | | |
|---|--|--|--|
| | Date: | | |
| | Date: | | |
| Application is | s non-binding. | | |
| When complete, please fax, email, or mail this form | to the: | | |
| c/o Springfield Town 2320 Township Road | Springfield Township Open Space Committee c/o Springfield Township Municipal Building 2320 Township Road Quakertown, PA 18951 | | |
| THANKS FOR YOUR INTEREST, IN PRESER' Space Committee will contact you to schedule a m | | | |
| Open Space Committee use only. | | | |
| Date Received: | | | |
| Date Reviewed: | Reviewed by: | | |