

Springfield Township, Bucks County  
Planning Commission

**AGENDA –Work Session - Thursday February 20<sup>th</sup> 2025 - 7:00 pm**

Present:            ☑ Angela Kelly                    ☑ David Long                    ☑ Dawn Nicholson  
☑ Neil O’Brien            ☑ Nicole Zane            ☑ Tim Fulmer, Engineer  
☑ Lisa Gerhart, Asst. Zoning Officer ☑ Bruce Whitesell ☑ Scott MacNair, Solicitor

Next Planning Commission Meetings:

**Regular Meeting - Wednesday March 5<sup>th</sup>, 2025 - 7:00 pm**  
(Meetings are conducted in accordance with Resolution 2024-06 posted on the bulletin board.)

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Call to Order: Time: \_\_\_\_\_

**1. New Business**

- 1 Preliminary Discussion on Scenic Overlay District**
  - a. Materials Provided**

**2. Old Business**

- 2 Discussion of PSATS “Planning Commission” course.**

**3. Planning Commission Project Reports and Comments**

**1. PC Brief Reports**

**1.1. Comprehensive Plan initiatives – current status**

**1.1.1. Community Infrastructure & Utilities**

1.1.1.1. Provide for reliable power options – (A5/6); **Lead Volunteer: N. O’Brien – support -need a volunteer**

1.1.1.2. Encourage a resilient building stock (A15); Assess stormwater infrastructure and capacity to address community needs (A-/16); **NEED A LEAD – I**

1.1.1.3. Assess wastewater infrastructure and capacity to address community needs (A22); **D. Long – lead; N. Zane – support**

**1.1.2. Safety and Mobility**

1.1.2.1. Continue to maintain local road network infrastructure for ease of mobility throughout the Township – (C1); **D. Nicholson – lead; (C5); N. Zane – support**

1.1.2.2. Expand, connect, and fund a multimodal network of off-road trails and on-road bike routes (C7, C8-13); **D. Long/D. Nicholson – leaders; A. Kelly, N. O’Brien – support**

**1.1.3. Livable Centers**

1.1.3.1. Provide financially accessible housing that is diverse in type and price point (D1-3); **B. Whitesell – Lead**

1.1.3.2. Promote neighborhood-scale mixed use development in the villages and hamlets (D4); **B. Whitesell – Lead; (D6); NEED A SUPPORT PERSON– support**

**1.1.4. Rural & Historic Preservation**

1.1.4.1. Protect natural ecosystems, including natural resources, such as air quality and water quality, forests, and wildlife (E23-27); **N. O’Brien – Lead.**

**1.2. Need Lead Volunteer**

1.2.1. Protect high-quality soils from development and other practices that reduce soil health (E1-6)

1.2.2. Establish intent of historic preservation within the Township and align the Historic Overlay district (E11-17)

**4. Report from Bruce Whitesell**

**5. Minutes:**

Approval/modifications of Minutes from February 5<sup>th</sup> meeting.

**6. Public Comments**

Adjournment: Time: \_\_\_\_\_